



**APPROVAL PROCESS 2023-24**

**APPLICATION REPORT**

**INSTITUTION DETAILS**

**INSTITUTION DETAILS: BASIC DETAILS**

|                                       |                    |                                       |                             |
|---------------------------------------|--------------------|---------------------------------------|-----------------------------|
| <b>Current Application Number</b>     | 1-36217083488      | <b>Application Type</b>               | Extension-Expansion-Closure |
| <b>Current Status</b>                 | Submitted          | <b>Sub Status</b>                     | Payment Received            |
| <b>Permanent Institution ID</b>       | 1-452786231        | <b>Academic Year</b>                  | 2023-2024                   |
| <b>Approval Status of Application</b> | Data Not Available | <b>Application Opened Date</b>        | 24/03/2023                  |
| <b>Application Submitted Date</b>     | 06/04/2023         | <b>Attend Scrutiny Committee Date</b> | Data Not Available          |
| <b>Appeal Requested Date</b>          | Data Not Available | <b>Application Reopened Date</b>      | Data Not Available          |
| <b>Overall Deficiency</b>             | No                 |                                       |                             |

**INSTITUTION DETAILS: MORE INFORMATION**

|   |                        |  |   |
|---|------------------------|--|---|
| <b>Name of Institution</b>  | Asian Business School  | <b>Address of Institution</b>  | A-2, Sector-125   |
| <b>State/ UT</b>  | Uttar Pradesh          | <b>District</b>  | Gautham Buddha Nagar  |
| <b>Town/ City/ Village</b>  | Noida                  | <b>AICTE Region</b>  | Northern  |
| <b>PIN</b>  | 201303                 | <b>Women's Institution</b>   | No  |
| <b>Institution Type</b>   | Private-Self Financing | <b>Any Self- Financed Course ?</b>   | Yes   |
| <b>Percentage Grant Received from Government</b>  | 0                      | <b>Are you an Institution for PWD Students</b>   | No  |
| <b>Whether Institution is NAAC Accredited ?</b>   | N                      | <b>NAAC CGPA</b>   | Data Not Available  |
| <b>Letter Grade</b>   | Data Not Available     | <b>NAAC Status</b>   | Data Not Available  |
| <b>Minority Institution</b>   | No                     | <b>Type of Minority Institution</b>  | NA  |
| <b>Minority Name, if Linguistic</b>   | NA                     | <b>Name of the Minority</b>  | Data Not Available  |
| <b>Minority Certificate Issued Date</b>   | Data Not Available     | <b>Minority Certificate Valid Till</b>   | Data Not Available  |
| <b>Year of Establishment</b>  | 2011                   | <b>Mandatory Disclosure Link</b>   | <a href="https://abs.edu.in/mandatory-disclosure/">https://abs.edu.in/mandatory-disclosure/</a> |
| <b>Year of 1<sup>st</sup> Approval from AICTE</b>   | 2011                   | <b>Apply for ODL/Online New Institute?</b>   | None  |
| <b>AISHE Prefix</b>   | S                      | <b>AISHE Numeric Code</b>  | 14545   |
| <b>AISHE Code</b>   | S-14545                | <b>Whether Institution is Graded Autonomy ?</b>  | Data Not Available  |
| <b>NBA Accreditation Points</b>   | 619                    | <b>NBA Points Valid Till</b>   | 30-JUN-24   |
| <b>University</b>   | Data Not Available     | <b>Whether your University has been recognized as an Institute of Eminence by MOE?</b>   | Data Not Available  |
| <b>Is the Land Shared with other Institute?</b>   | N                      | <b>Is your Institution newly Approved last year(LoA) &amp; failed to Admit Students?</b> | N   |
| <b>Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?</b> |                        |  | No  |

| TRUST/ SOCIETY/ COMPANY             |                                      |                                     |   |
|-------------------------------------|--------------------------------------|-------------------------------------|---|
| Name of the Trust/ Society/ Company | Asian Society Of Film And Television | Type of the Trust/ Society/ Company | Society   |
| Registered With                     | Registrar Of Societies               | Registration Date                   | 20/05/2003  |
| Registration Number                 | S/46026                              | Trust/ Society/ Company Address     | 566, Forest Lane, Neb Sari, Extension, Sainik Farms |
| State/UT                            | Delhi                                | District                            | South Delhi   |
| Town / City / Village               | New Delhi                            | PIN                                 | 110068  |
| Land Phone STD Code                 | 11                                   | Land Phone Number                   | 29536761  |
| PAN                                 | AAAAA6849C                           | GSTN No                             | 09AAAAA684C2ZU                                      |
| Mobile Number                       | 9810060647                           | Email Address                       | director@abs.edu.in                                 |
| Trust / Society/ Company Website    |                                      |                                     |   |

| TRUST/ SOCIETY/ COMPANY DETAILS |                          |             |               |              |               |                           |
|---------------------------------|--------------------------|-------------|---------------|--------------|---------------|---------------------------|
| Sr.No                           | Name                     | Designation | Trustee Since | Trustee Till | Mobile Number | Email                     |
| 1                               | Mr. Rajiv Shankar Mathur | Member      | 12/08/2019    |              | 8586982242    | Rajiv.Mathur@Aaft.Com     |
| 2                               | Ms. Haripriya            | Member      | 12/08/2019    |              | 9953334523    | Ao@Asc.Edu.In             |
| 3                               | Mr. Sandeep Marwah       | President   | 20/05/2003    |              | 9899370800    | Sandeepmarwah@Hotmail.Com |
| 4                               | Mr. Mohit Marwah         | Secretary   | 20/05/2003    |              | 9892500000    | Marwahmohit@Gmail.Com     |
| 5                               | Mr. Sudhir Ranjan        | Member      | 12/08/2001    |              | 8586972071    | Rsudhirranjan@Gmail.Com   |
| 6                               | Mr. Viney Kumar          | Member      | 20/05/2003    |              | 9818286555    | Viney@Marwahstudios.Com   |
| 7                               | Ashok                    | Member      | 20/05/2003    | 01/08/2021   | 9560454915    |                           |
| 8                               | Raghu                    | Member      | 20/05/2003    | 01/08/2021   | 9810323449    |                           |

**INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE**

Data not entered by Institution

| QUESTIONS   |     |
|---|-----|
| Do you wish to Apply for 'Extension of Approval (EOA)'  | Yes |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?                                | Yes |
| Do you wish to Apply for Increase of Intake in Existing Course/New Course (Including Vocational/Dual/Integrated/Regional Language)? | Yes |
| Do you wish to Apply for Reduction in Intake of Existing Course/Closure of the Course?  | No  |
| Do you wish to Apply for Introduction of NRI?   | No  |
| Do you wish to Apply for Introduction of OCI/Twinning & Collaboration Program?  | No  |
| Do you wish to Apply for Extended EoA?  | Yes |
| Conversion of Diploma Level into Degree Level and vice-versa  | No  |
| Merger of Courses in 'ENGINEERING AND TECHNOLOGY'   | No  |
| Start New Programme(s)/ Level(s) in the Existing Institutions   | No  |
| Change in the Name of the Course(s)   | No  |
| Merger of Institutions under the same Trust/ Society/ Company operating in the same Campus  | No  |
| Change in the Name of the Institution   | No  |
| Change of Site/ Location  | No  |
| Conversion of Women's Institution into Co-ed Institution  | No  |
| Conversion of Co-ed Institution into Women's Institution  | No  |
| Change in the Name of the Affiliating University/Board  | No  |
| Change in the Name of the Trust/ Society/ Company   | No  |
| Has your Institution got affiliation from University/DTE/Board?   | Yes |
| Do you want to change minority status of the institution?   | No  |
| Whether your Institution has converted into Deemed to be/State Private University?  | No  |
| Do you wish to Apply for Restoration of Intake?   | No  |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

**CONTACT PERSON REGISTRAR DETAILS**

|                                 |                        |                             |                     |
|---------------------------------|------------------------|-----------------------------|---------------------|
| <b>Title:</b>                   | Dr.                    | <b>First Name:</b>          | Lalitya             |
| <b>Last Name:</b>               | Srivastava             | <b>Address:</b>             | Plot A-2, Sector125 |
| <b>Designation:</b>             | Director               | <b>State/ UT:</b>           | Uttar Pradesh       |
| <b>District:</b>                | Gautam Buddha Nagar    | <b>Town/ City/ Village:</b> | Gautam Budh Nagar   |
| <b>Postal Code:</b>             | 201303                 | <b>STD Code:</b>            | 120                 |
| <b>Landline Number:</b>         | 4594200                | <b>Mobile Number:</b>       | 9810060647          |
| <b>Alternate Mobile Number:</b> | 9811344229             | <b>Email Address:</b>       | director@abs.edu.in |
| <b>Alternate Email Address:</b> | akshaymarwah@gmail.com |                             |                     |

**ADDITIONAL CONTACT DETAILS**

Data not entered by Institution

**REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC**

| Active Representative | Name             | Designation | Email Id                | Mobile Number |
|-----------------------|------------------|-------------|-------------------------|---------------|
| Y                     | Dr. Sunita Verma | Dean        | sunita.verma@abs.edu.in | 9810342406    |

**PROGRAMS & COURSES****PROGRAMS**

| Programme  | New/ Existing Programme | Year of Start |
|------------|-------------------------|---------------|
| MANAGEMENT | Existing Programme      | 2011          |

**COURSE DETAILS**

| Programme |             | MANAGEMENT |       |                              |                         |                         |                          |                        |                            |                   |                     |                         |                             |  |
|-----------|-------------|------------|-------|------------------------------|-------------------------|-------------------------|--------------------------|------------------------|----------------------------|-------------------|---------------------|-------------------------|-----------------------------|--|
| Sr. No.   | Course Name | Level      | FT/PT | Affiliating body/ University | Intake approved 2021-22 | Intake Approved 2022-23 | Applied For              | Applied intake 2023-24 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |  |
| 1         | PGDM        | PG         | FT    | NOT APPLICABLE               | 180                     | 180                     | EoA & Increase in intake | 240                    | 18                         | 21                | Not interested      | Not interested          | Accredited                  |  |

**COURSES IN INDIAN LANGUAGE**

Data not entered by Institution

**DUAL / INTEGRATED COURSES**

Data not entered by Institution

**VOCATIONAL COURSES**

Data not entered by Institution

**INFRASTRUCTURE DETAILS****LAND DETAILS**

|  |                           |   |                    |
|--|---------------------------|---|--------------------|
| <b>Location:</b>                       | Urban                     | <b>Land in Hilly Area:</b>                        | No                 |
| <b>Total Area in Acres:</b>            | 2                         | <b>FSI:</b>                                       | Data Not Available |
| <b>Build Up Area (Sqm):</b>            | Data Not Available        | <b>Number of Pieces:</b>                          | 1                  |
| <b>Land Piece Area 1 in Acres:</b>     | 2                         | <b>Land Piece Area 2 in Acres:</b>                | Data Not Available |
| <b>Land Piece Area 3 in Acres:</b>     | Data Not Available        | <b>Max distance in farthest land pieces (Km):</b> | Data Not Available |
| <b>Land registered with:</b>           | Sub Registrar Noida-First | <b>Date of Registration:</b>                      | 22/07/2006         |
| <b>Land use certificate issued by:</b> | NOIDA AUTHORITY           | <b>Land use certificate issued Date:</b>          | 29/12/2010         |
| <b>Ownership Details:</b>              | Government Lease          | <b>Is the Land Mortgaged:</b>                     | No                 |
| <b>Mortgaged Purpose:</b>              | N                         |   |                    |
| <b>Latitude (North/South):</b>         | North                     | <b>Latitude Degree:</b>                           | 28                 |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name &amp; Signature of Director/Principal

|   |      |                   |                    |
|---|------|-------------------|--------------------|
| Latitude Minute:  | 32   | Latitude Second:  | 40                 |
| Longitude (East/West)   | East | Longitude Degree: | 77                 |
| Longitude Minute:   | 19   | Longitude Second: | 41                 |
| Area of the Land earmarked for the proposed Institution   |      |                   | Data Not Available |
| Whether High Tension line is passing through the Site of the institution(s)   |      |                   | Data Not Available |
| Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s) |      |                   | Data Not Available |
| Do you have any Additional Land Allocated for Merger or New Program?  |      |                   | Data Not Available |
| Total Land (in acres) after Merger or adding New Program  |      |                   | Data Not Available |
| Whether your Institution is going to use Off Campus after Merger?   |      |                   | No                 |

#### LAND DETAILS: MORE INFORMATION

|         |   |                                       |   |                    |
|---------|---|---------------------------------------|---|--------------------|
| Sr. No. | Land Registration Number:   | 1259/1300, 6851/6850                  | Date of Registration:                   | 22/07/2006         |
| 1       | Area of Land:   | 2                                     | Khasra Number:                          | A-2                |
|         | Plot Number/ Survey Number:   | A-2                                   | Land Situated At:                       | Sector-125 Noida   |
|         | Land Registered in the Name of:   | Asian Society Of Films And Television | Ownership or Government Lease:          | Government Lease   |
|         | Land use Certificate Issued   | Yes                                   | Land Use Certificate Issuing Authority: | Noida Authority    |
|         | Permitted for use of [permission should be only for Educational /Institutional] |                                       |   | Data Not Available |

#### BUILDING DETAILS

|  |             |   |                    |
|--|-------------|---|--------------------|
| Building Status:   | Available   | Total built up Area (ready) Sqm:  | 2724               |
| Activities in the building other than courses approved by AICTE: | NO ACTIVITY | Whether Access, Circulation & Toilet Area are maintained as per NBC Norms?: | Yes                |
| Total Carpet Area(sqm)- Instructional-Ready:                     | 1109        | Total Carpet Area(sqm) Administrative-ready:                                | 789                |
| Access and Circulation Area (Sqm):                               | 815         | Total built up Area(sqm) Planned:   | 4803               |
| Total Carpet Area (sqm)-Amenities-ready:                         | 826         | Private Lease Building ?  | Data Not Available |

#### BUILDING DETAILS: MORE INFORMATION

|         |                                       |                       |  |             |
|---------|---------------------------------------|-----------------------|--|-------------|
| Sr. No. | Building Name:                        | Asian Business School | Building Approval Number:                                    | 1           |
| 1       | Sanctioned Built Up Area:             | 4803                  | Constructed Built Up Area:                                   | 2724        |
|         | Approved Carpet Area- Instructional:  | 2004                  | Constructed Carpet Area- Instructional:                      | 1109        |
|         | Approved Carpet Area- Administrative: | 1413                  | Constructed Carpet Area- Administrative:                     | 789         |
|         | Approved Carpet Area- Amenities:      | 1386                  | Constructed Carpet Area- Amenities:                          | 826         |
|         | Total Area Approved:                  | 4803                  | Total Area Constructed:                                      | 2724        |
|         | Activities Conducted in the Building: | Running PGDM Program  | Non AICTE Approved courses running in the Building (if any): | No activity |
|         | Building Plan Approving Authority:    | Noida                 | Building Plan Approval Date:                                 | 11/04/2008  |

#### LABORATORY DETAILS

|         |                         |                    |  |                       |
|---------|-------------------------|--------------------|--|-----------------------|
| Sr. No. | Programme:              | MANAGEMENT         | Department:                            | First Year/Other      |
| 1       | Course:                 | Data Not Available | Level:                                 | Post Graduate Diploma |
|         | Name of the Laboratory: | Computer Centre    | Is it Research lab for PG Course(Y/N): | No                    |
|         | Lab / Major Equipments: | Computer, Printer  | Building Name                          | Main                  |
|         | Building Number         | 1                  |  |                       |

**ADMINISTRATIVE AREA**

|                |                                       |                    |  |                       |
|----------------|---------------------------------------|--------------------|--|-----------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B3                 | <b>Room Type:</b>                                | Maintenance           |
| 1              | <b>Area in Sqm:</b>                   | 20                 | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B4                 | <b>Room Type:</b>                                | Housekeeping          |
| 2              | <b>Area in Sqm:</b>                   | 10                 | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | F10                | <b>Room Type:</b>                                | Faculty Room          |
| 3              | <b>Area in Sqm:</b>                   | 6                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | F1A                | <b>Room Type:</b>                                | Faculty Room          |
| 4              | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | F1B                | <b>Room Type:</b>                                | Faculty Room          |
| 5              | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | F1C                | <b>Room Type:</b>                                | Faculty Room          |
| 6              | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | F1D                | <b>Room Type:</b>                                | Faculty Room          |
| 7              | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | F1E                | <b>Room Type:</b>                                | Faculty Room          |
| 8              | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | F1F                | <b>Room Type:</b>                                | Faculty Room          |

|                |                                       |                    |  |                       |
|----------------|---------------------------------------|--------------------|--|-----------------------|
| 9              | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | F9                 | <b>Room Type:</b>                                | Faculty Room          |
| 10             | <b>Area in Sqm:</b>                   | 6                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | G1                 | <b>Room Type:</b>                                | Department Office     |
| 11             | <b>Area in Sqm:</b>                   | 25                 | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | G2                 | <b>Room Type:</b>                                | Other Office          |
| 12             | <b>Area in Sqm:</b>                   | 195                | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | G3                 | <b>Room Type:</b>                                | Pantry for Staff      |
| 13             | <b>Area in Sqm:</b>                   | 13                 | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | G8                 | <b>Room Type:</b>                                | Placement Office      |
| 14             | <b>Area in Sqm:</b>                   | 50                 | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | G9                 | <b>Room Type:</b>                                | Office All Inclusive  |
| 15             | <b>Area in Sqm:</b>                   | 160                | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | O1                 | <b>Room Type:</b>                                | Security              |
| 16             | <b>Area in Sqm:</b>                   | 10                 | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S1                 | <b>Room Type:</b>                                | Central Store         |
| 17             | <b>Area in Sqm:</b>                   | 48                 | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |

|                |                                       |                    |  |                            |
|----------------|---------------------------------------|--------------------|--|----------------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S10                | <b>Room Type:</b>                                | Faculty Room               |
| 18             | <b>Area in Sqm:</b>                   | 8                  | <b>Building Name:</b>                            | Asian Business School      |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S11A               | <b>Room Type:</b>                                | Faculty Room               |
| 19             | <b>Area in Sqm:</b>                   | 6                  | <b>Building Name:</b>                            | Asian Business School      |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S11B               | <b>Room Type:</b>                                | Faculty Room               |
| 20             | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School      |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S12                | <b>Room Type:</b>                                | Cabin for Head of Dept     |
| 21             | <b>Area in Sqm:</b>                   | 11                 | <b>Building Name:</b>                            | Asian Business School      |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S13                | <b>Room Type:</b>                                | Board Room                 |
| 22             | <b>Area in Sqm:</b>                   | 20                 | <b>Building Name:</b>                            | Asian Business School      |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S15                | <b>Room Type:</b>                                | Faculty Room               |
| 23             | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School      |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S16                | <b>Room Type:</b>                                | Faculty Room               |
| 24             | <b>Area in Sqm:</b>                   | 6.5                | <b>Building Name:</b>                            | Asian Business School      |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S5                 | <b>Room Type:</b>                                | Principal Directors Office |
| 25             | <b>Area in Sqm:</b>                   | 58                 | <b>Building Name:</b>                            | Asian Business School      |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S6A                | <b>Room Type:</b>                                | Faculty Room               |
| 26             | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School      |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and</b>          | Ready              | <b>Readiness of Electrification and</b>          | Ready                      |

|                |                                       |                    |  |                       |
|----------------|---------------------------------------|--------------------|--|-----------------------|
|                | <b>Painting</b>                       |                    | <b>Lighting</b>                                  |                       |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S6B                | <b>Room Type:</b>                                | Faculty Room          |
| 27             | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S6C                | <b>Room Type:</b>                                | Faculty Room          |
| 28             | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S6D                | <b>Room Type:</b>                                | Faculty Room          |
| 29             | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S7                 | <b>Room Type:</b>                                | Faculty Room          |
| 30             | <b>Area in Sqm:</b>                   | 8                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S8                 | <b>Room Type:</b>                                | Faculty Room          |
| 31             | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | S9                 | <b>Room Type:</b>                                | Faculty Room          |
| 32             | <b>Area in Sqm:</b>                   | 8                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | T4                 | <b>Room Type:</b>                                | Exam Control Office   |
| 33             | <b>Area in Sqm:</b>                   | 52                 | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | T6A                | <b>Room Type:</b>                                | Faculty Room          |
| 34             | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | T6B                | <b>Room Type:</b>                                | Faculty Room          |
| 35             | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |



|                |                                       |                    |  |                       |
|----------------|---------------------------------------|--------------------|--|-----------------------|
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | T6C                | <b>Room Type:</b>                                | Faculty Room          |
| 36             | <b>Area in Sqm:</b>                   | 5                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | T6D                | <b>Room Type:</b>                                | Faculty Room          |
| 37             | <b>Area in Sqm:</b>                   | 8                  | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                 |

#### AMENITIES AREA

|                |                                       |           |  |                       |
|----------------|---------------------------------------|-----------|--|-----------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 402       | <b>Room Type:</b>                                | Boys Common Room      |
| 1              | <b>Area in Sqm:</b>                   | 84        | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Planned   | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B5        | <b>Room Type:</b>                                | Toilet                |
| 2              | <b>Area in Sqm:</b>                   | 6         | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Planned   | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B6        | <b>Room Type:</b>                                | Toilet                |
| 3              | <b>Area in Sqm:</b>                   | 10        | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Planned   | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B7        | <b>Room Type:</b>                                | Toilet                |
| 4              | <b>Area in Sqm:</b>                   | 6         | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Planned   | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B8        | <b>Room Type:</b>                                | Stationery Store      |
| 5              | <b>Area in Sqm:</b>                   | 41        | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Planned   | <b>Readiness of furniture/fixtures</b>           | Ready                 |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | CAFETERIA | <b>Room Type:</b>                                | Cafeteria             |
| 6              | <b>Area in Sqm:</b>                   | 464.5     | <b>Building Name:</b>                            | Asian Business School |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Air Conditioning</b>               | Planned   | <b>Readiness of furniture/fixtures</b>           | Ready                 |

|                |                                       |         |  |                         |
|----------------|---------------------------------------|---------|--|-------------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | F5      | <b>Room Type:</b>                                | Toilet                  |
| 7              | <b>Area in Sqm:</b>                   | 3       | <b>Building Name:</b>                            | Asian Business School   |
|                | <b>Building Number:</b>               | 1       | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready   | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Planned | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | F6A     | <b>Room Type:</b>                                | Toilet                  |
| 8              | <b>Area in Sqm:</b>                   | 26      | <b>Building Name:</b>                            | Asian Business School   |
|                | <b>Building Number:</b>               | 1       | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready   | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Planned | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | F6B     | <b>Room Type:</b>                                | Toilet                  |
| 9              | <b>Area in Sqm:</b>                   | 13      | <b>Building Name:</b>                            | Asian Business School   |
|                | <b>Building Number:</b>               | 1       | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready   | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Planned | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | G1      | <b>Room Type:</b>                                | First aid cum Sick Room |
| 10             | <b>Area in Sqm:</b>                   | 12      | <b>Building Name:</b>                            | Asian Business School   |
|                | <b>Building Number:</b>               | 1       | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready   | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Planned | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | G4      | <b>Room Type:</b>                                | Toilet                  |
| 11             | <b>Area in Sqm:</b>                   | 4       | <b>Building Name:</b>                            | Asian Business School   |
|                | <b>Building Number:</b>               | 1       | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready   | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Planned | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | G5      | <b>Room Type:</b>                                | Toilet                  |
| 12             | <b>Area in Sqm:</b>                   | 12      | <b>Building Name:</b>                            | Asian Business School   |
|                | <b>Building Number:</b>               | 1       | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready   | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Planned | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | G6      | <b>Room Type:</b>                                | Toilet                  |
| 13             | <b>Area in Sqm:</b>                   | 17      | <b>Building Name:</b>                            | Asian Business School   |
|                | <b>Building Number:</b>               | 1       | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready   | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Planned | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | O2      | <b>Room Type:</b>                                | Auditorium              |
| 14             | <b>Area in Sqm:</b>                   | 255     | <b>Building Name:</b>                            | Asian Business School   |
|                | <b>Building Number:</b>               | 1       | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready   | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Planned | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | O3      | <b>Room Type:</b>                                | Toilet                  |
| 15             | <b>Area in Sqm:</b>                   | 13      | <b>Building Name:</b>                            | Asian Business School   |
|                | <b>Building Number:</b>               | 1       | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready   | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Planned | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr.</b>     | <b>Room ID/ Name:</b>                 | O4      | <b>Room Type:</b>                                | Toilet                  |

|                |                                       |                       |  |                       |        |
|----------------|---------------------------------------|-----------------------|--|-----------------------|--------|
| 16             | <b>No.</b>                            |                       |  |                       |        |
|                | <b>Area in Sqm:</b>                   | 13                    | <b>Building Name:</b>                            | Asian Business School |        |
|                | <b>Building Number:</b>               | 1                     | <b>Readiness of Flooring</b>                     | Ready                 |        |
|                | <b>Readiness of Wall and Painting</b> | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready                 |        |
| 17             | <b>Air Conditioning</b>               | Planned               | <b>Readiness of furniture/fixtures</b>           | Ready                 |        |
|                | <b>Sr. No.</b>                        | <b>Room ID/ Name:</b> | S3   | <b>Room Type:</b>     | Toilet |
|                | <b>Area in Sqm:</b>                   | 3                     | <b>Building Name:</b>                            | Asian Business School |        |
|                | <b>Building Number:</b>               | 1                     | <b>Readiness of Flooring</b>                     | Ready                 |        |
| 18             | <b>Readiness of Wall and Painting</b> | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready                 |        |
|                | <b>Air Conditioning</b>               | Planned               | <b>Readiness of furniture/fixtures</b>           | Ready                 |        |
|                | <b>Sr. No.</b>                        | <b>Room ID/ Name:</b> | S4A  | <b>Room Type:</b>     | Toilet |
|                | <b>Area in Sqm:</b>                   | 26                    | <b>Building Name:</b>                            | Asian Business School |        |
| 19             | <b>Building Number:</b>               | 1                     | <b>Readiness of Flooring</b>                     | Ready                 |        |
|                | <b>Readiness of Wall and Painting</b> | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready                 |        |
|                | <b>Air Conditioning</b>               | Planned               | <b>Readiness of furniture/fixtures</b>           | Ready                 |        |
|                | <b>Sr. No.</b>                        | <b>Room ID/ Name:</b> | S4B  | <b>Room Type:</b>     | Toilet |
| 20             | <b>Area in Sqm:</b>                   | 104                   | <b>Building Name:</b>                            | Asian Business School |        |
|                | <b>Building Number:</b>               | 1                     | <b>Readiness of Flooring</b>                     | Ready                 |        |
|                | <b>Readiness of Wall and Painting</b> | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready                 |        |
|                | <b>Air Conditioning</b>               | Planned               | <b>Readiness of furniture/fixtures</b>           | Ready                 |        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | T1                    | <b>Room Type:</b>                                | Girls Common Room     |        |

#### CIRCULATION AREA

|                |                                     |                             |                             |                       |
|----------------|-------------------------------------|-----------------------------|-----------------------------|-----------------------|
| <b>Sr. No.</b> | <b>Area Type</b>                    | Corridors                   | <b>Average Carpet Area:</b> | 415                   |
| 1              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready                 |
|                | <b>Electrification and Lighting</b> | Ready                       | <b>Building Name:</b>       | Asian Business School |
|                | <b>Building Number:</b>             | 1                           |                             |                       |
| <b>Sr. No.</b> | <b>Area Type</b>                    | Other Common Area (in Sq m) | <b>Average Carpet Area:</b> | 405                   |
| 2              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready                 |
|                | <b>Electrification and Lighting</b> | Ready                       | <b>Building Name:</b>       | Asian Business School |
|                | <b>Building Number:</b>             | 1                           |                             |                       |

#### INSTRUCTIONAL AREA

|                |  |              |  |                       |
|----------------|--|--------------|--|-----------------------|
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT   | <b>Level</b>                                     | POST GRADUATE DIPLOMA |
| 1              | <b>Room Type</b>                       | Seminar Hall | <b>Room ID/ Name</b>                             | 005                   |
|                | <b>Area of Room in Sqm</b>             | 156          | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1            | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready        | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready        | <b>Air Conditioning</b>                          | Available             |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT   | <b>Level</b>                                     | POST GRADUATE DIPLOMA |

|                |  |               |  |                       |
|----------------|--|---------------|--|-----------------------|
| 2              | <b>Room Type</b>                       | Classroom     | <b>Room ID/ Name</b>                             | 101                   |
|                | <b>Area of Room in Sqm</b>             | 66            | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1             | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready         | <b>Air Conditioning</b>                          | Available             |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT    | <b>Level</b>                                     | POST GRADUATE DIPLOMA |
| 3              | <b>Room Type</b>                       | Classroom     | <b>Room ID/ Name</b>                             | 102                   |
|                | <b>Area of Room in Sqm</b>             | 67            | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1             | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready         | <b>Air Conditioning</b>                          | Available             |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT    | <b>Level</b>                                     | POST GRADUATE DIPLOMA |
| 4              | <b>Room Type</b>                       | Tutorial Room | <b>Room ID/ Name</b>                             | 103                   |
|                | <b>Area of Room in Sqm</b>             | 40            | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1             | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready         | <b>Air Conditioning</b>                          | Available             |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT    | <b>Level</b>                                     | POST GRADUATE DIPLOMA |
| 5              | <b>Room Type</b>                       | Classroom     | <b>Room ID/ Name</b>                             | 104                   |
|                | <b>Area of Room in Sqm</b>             | 67            | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1             | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready         | <b>Air Conditioning</b>                          | Available             |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT    | <b>Level</b>                                     | POST GRADUATE DIPLOMA |
| 6              | <b>Room Type</b>                       | Seminar Hall  | <b>Room ID/ Name</b>                             | 105                   |
|                | <b>Area of Room in Sqm</b>             | 132           | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1             | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready         | <b>Air Conditioning</b>                          | Available             |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT    | <b>Level</b>                                     | POST GRADUATE DIPLOMA |
| 7              | <b>Room Type</b>                       | Classroom     | <b>Room ID/ Name</b>                             | 403                   |
|                | <b>Area of Room in Sqm</b>             | 78            | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1             | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready         | <b>Air Conditioning</b>                          | Available             |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT    | <b>Level</b>                                     | POST GRADUATE DIPLOMA |
| 8              | <b>Room Type</b>                       | Classroom     | <b>Room ID/ Name</b>                             | 404                   |
|                | <b>Area of Room in Sqm</b>             | 86            | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1             | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready         | <b>Air Conditioning</b>                          | Available             |

|                |  |                     |  |                       |
|----------------|--|---------------------|--|-----------------------|
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT          | <b>Level</b>                                     | POST GRADUATE DIPLOMA |
| 9              | <b>Room Type</b>                       | Classroom           | <b>Room ID/ Name</b>                             | 503                   |
|                | <b>Area of Room in Sqm</b>             | 76                  | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1                   | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Available             |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT          | <b>Level</b>                                     | POST GRADUATE DIPLOMA |
| 10             | <b>Room Type</b>                       | Classroom           | <b>Room ID/ Name</b>                             | 504                   |
|                | <b>Area of Room in Sqm</b>             | 84                  | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1                   | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Available             |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT          | <b>Level</b>                                     | POST GRADUATE DIPLOMA |
| 11             | <b>Room Type</b>                       | Tutorial Room       | <b>Room ID/ Name</b>                             | 601                   |
|                | <b>Area of Room in Sqm</b>             | 50                  | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1                   | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Available             |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT          | <b>Level</b>                                     | POST GRADUATE DIPLOMA |
| 12             | <b>Room Type</b>                       | Classroom           | <b>Room ID/ Name</b>                             | 605                   |
|                | <b>Area of Room in Sqm</b>             | 67                  | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1                   | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Available             |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT          | <b>Level</b>                                     | POST GRADUATE DIPLOMA |
| 13             | <b>Room Type</b>                       | Computer Laboratory | <b>Room ID/ Name</b>                             | T5                    |
|                | <b>Area of Room in Sqm</b>             | 153                 | <b>Building Name</b>                             | Asian Business School |
|                | <b>Building Number</b>                 | 1                   | <b>Readiness of Flooring</b>                     | Ready                 |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready                 |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Available             |

**INSTRUCTIONAL AREA – COMMON FACILITIES**

|                |  |                       |  |           |
|----------------|--|-----------------------|--|-----------|
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Library&Reading Room  | <b>Room ID/ Name:</b>                            | 302       |
| 1              | <b>Area of Room in Sqm:</b>            | 120                   | <b>Readiness of Flooring:</b>                    | Ready     |
|                | <b>Readiness of Wall and Painting</b>  | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready     |
|                | <b>Readiness of furniture/fixtures</b> | Ready                 | <b>Air Conditioning</b>                          | Available |
|                | <b>Building Name</b>                   | Asian Business School | <b>Building Number:</b>                          | 1         |
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Computer Center       | <b>Room ID/ Name:</b>                            | 305       |
| 2              | <b>Area of Room in Sqm:</b>            | 150                   | <b>Readiness of Flooring:</b>                    | Ready     |
|                | <b>Readiness of Wall and Painting</b>  | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready     |
|                | <b>Readiness of</b>                    | Ready                 | <b>Air Conditioning</b>                          | Available |

|                    |                       |                  |   |
|--------------------|-----------------------|------------------|---|
| furniture/fixtures |                       |                  |   |
| Building Name      | Asian Business School | Building Number: | 1 |

### HOSTEL FACILITIES

|         |  |    |   |    |
|---------|--|----|---|----|
| Sr. No. | Whether Hostel facility Available(Y/N) ? | No | Girl's Hostel (Y/N):  | No |
| 1       | No. of Rooms:                            |    | Hostel Capacity:  |    |
|         | Boy's Hostel:                            |    | No. of Rooms for Boys?  |    |
|         | Total Capacity:                          |    | Hostel Facility   |    |
|         | Location                                 |    | Whether Hostel facilities are available for accommodating student of FN/PIO/ OCI Category |    |

### COMPUTATIONAL FACILITIES

|  |                    |  |                    |
|--|--------------------|--|--------------------|
| PCs/Laptop exclusively available to students:  | 360                | PCs/Laptop available in Library:         | 10                 |
| PCs/Laptop available in Administrative Office: | 15                 | PCs/Laptop available to Faculty Members: | 33                 |
| Number of PCs/Laptop in language lab:          | 25                 | Internet Bandwidth in Mbps:              | 100                |
| Number of Legal Application software:          | 18                 | Printers available to student:           | 14                 |
| Number of A1 Size Color Printers:              | 1                  | Number of Legal System software:         | 10                 |
| Number of Open Source Software                 | Data Not Available | Number of Proprietary                    | Data Not Available |

### SOLAR ENERGY DETAILS

|  |              |   |                    |
|--|--------------|---|--------------------|
| Total land available (Sqm):  | 8094         | No. of buildings with roof tops:                            | 1                  |
| Land available for placing solar photovoltaic panels (Sqm):                            | 144          | Annual electricity consumption No. of units during 2022-23: | 108086             |
| Total approximate roof- top area available for placing solar photovoltaic panel (Sqm): | 144          | Average rate per unit paid during 2022-23 (Rs. / unit):     | 6.05               |
| Renewable Energy Type  | Solar Energy | Remarks:  | Data Not Available |
| Whether a policy has been adopted to use only LED lamps:                               | Y            | Renewable Energy used at present (if any):                  | Yes                |

### OMBUDSMAN & ANTI-RAGGING

#### ANTI-RAGGING

| S.No. | Particulars  | Status |
|-------|--|--------|
| 1.    | Constitution of Anti-Ragging Committee:                        | Yes    |
| 2.    | Constitution of Anti-Ragging Squad:                            | Yes    |
| 3.    | Affidavit obtained from all Students:                          | Yes    |
| 4.    | Affidavit obtained from parents of all the students:           | Yes    |
| 5.    | Affidavit obtained from students staying in Hostel:            | Yes    |
| 6.    | Affidavit obtained from parents of students staying in Hostel: | Yes    |
| 7.    | Appointment of Counselors:                                     | Yes    |

#### ANTI-RAGGING COMMITTEE DETAILS

|         |                      |                        |                                     |                              |
|---------|----------------------|------------------------|-------------------------------------|------------------------------|
| Sr. No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | ABS/ARC/July/2012/001        |
| 1       | Date of Appointment: | 21/07/2012             | Name of the Committee Member:       | Dr. Lalitya Vir Srivastava   |
|         | Profession:          | Director               | Associated With:                    | Asian Business School, Noida |
|         | Mobile Number:       | 9810060647             | Email Address:                      | director@abs.edu.in          |
| Sr. No. | Committee Type:      | Anti-Ragging Squad     | Appointment Order Reference Number: | AVS/ARS/Sept/2012/0124       |
| 2       | Date of Appointment: | 05/09/2012             | Name of the Committee Member:       | Mr. Farman Ahmed             |
|         | Profession:          | Non Academic           | Associated With:                    | Asian Business School, Noida |

|                |                             |                           |  |                              |
|----------------|-----------------------------|---------------------------|--|------------------------------|
|                | <b>Mobile Number:</b>       | 9711138133                | <b>Email Address:</b>                      | farman.ahmed@abs.edu.in      |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee    | <b>Appointment Order Reference Number:</b> | ABS/ARC/Aug/2012/124         |
| 3              | <b>Date of Appointment:</b> | 06/08/2012                | <b>Name of the Committee Member:</b>       | Dr. SUNITA VERMA             |
|                | <b>Profession:</b>          | Associate Professor & DSW | <b>Associated With:</b>                    | Asian Business School, Noida |
|                | <b>Mobile Number:</b>       | 9810342406                | <b>Email Address:</b>                      | sunita.verma@abs.edu.in      |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Squad        | <b>Appointment Order Reference Number:</b> | ABS/ARC/Feb/2023/004         |
| 4              | <b>Date of Appointment:</b> | 01/02/2023                | <b>Name of the Committee Member:</b>       | Ms. Shweta Shalini           |
|                | <b>Profession:</b>          | Program Coordinator       | <b>Associated With:</b>                    | Asian Business School, Noida |
|                | <b>Mobile Number:</b>       | 9146992553                | <b>Email Address:</b>                      | coordinatorabs@abs.edu.in    |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee    | <b>Appointment Order Reference Number:</b> | ABS/ARC/Feb/2023/05          |
| 5              | <b>Date of Appointment:</b> | 01/02/2023                | <b>Name of the Committee Member:</b>       | Dr. Prity Sharma             |
|                | <b>Profession:</b>          | Head DSW                  | <b>Associated With:</b>                    | Asian Business School, Noida |
|                | <b>Mobile Number:</b>       | 9818830668                | <b>Email Address:</b>                      | prity.sharma@abs.edu.in      |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee    | <b>Appointment Order Reference Number:</b> | ABS/ARC/Feb/2021/002         |
| 6              | <b>Date of Appointment:</b> | 15/02/2021                | <b>Name of the Committee Member:</b>       | Ms. Bushra                   |
|                | <b>Profession:</b>          | Assistant Professor       | <b>Associated With:</b>                    | Asian Business School, Noida |
|                | <b>Mobile Number:</b>       | 9971011347                | <b>Email Address:</b>                      | bushra@abs.edu.in            |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee    | <b>Appointment Order Reference Number:</b> | ABS/ARC/Feb/2021/003         |
| 7              | <b>Date of Appointment:</b> | 15/02/2021                | <b>Name of the Committee Member:</b>       | Mr. Amit Nagar               |
|                | <b>Profession:</b>          | Lawyer                    | <b>Associated With:</b>                    | Ngo                          |
|                | <b>Mobile Number:</b>       | 9968000120                | <b>Email Address:</b>                      | amitnagarr@gmail.com         |

#### INTERNAL COMMITTEE (IC) DETAILS

|                |                             |                      |  |                         |
|----------------|-----------------------------|----------------------|--|-------------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | ABS/ICC/July/2016/001   |
| 1              | <b>Date of Appointment:</b> | 06/07/2016           | <b>Name of the Committee Member:</b>       | Dr. Sunita Verma        |
|                | <b>Profession:</b>          | CHAIR PERSON         | <b>Associated With:</b>                    | Data Not Available      |
|                | <b>Mobile Number:</b>       | 9810342406           | <b>Email Address:</b>                      | sunita.verma@abs.edu.in |
|                | <b>Designation</b>          | ASSOCIATE PROFESSOR  | <b>Gender</b>                              | Female                  |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | ABS/ICC/JULY/2016/002   |
| 2              | <b>Date of Appointment:</b> | 06/07/2016           | <b>Name of the Committee Member:</b>       | Dr. Shweta Batra        |
|                | <b>Profession:</b>          | MEMBER               | <b>Associated With:</b>                    | Data Not Available      |
|                | <b>Mobile Number:</b>       | 9654017651           | <b>Email Address:</b>                      | shweta.batra@abs.edu.in |
|                | <b>Designation</b>          | ASSOCIATE PROFESSOR  | <b>Gender</b>                              | Female                  |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | ABS/ICC/JULY/2016/003   |
| 3              | <b>Date of Appointment:</b> | 06/07/2016           | <b>Name of the Committee Member:</b>       | Mr. Ravi Sharma         |
|                | <b>Profession:</b>          | MEMBER               | <b>Associated With:</b>                    | Data Not Available      |
|                | <b>Mobile Number:</b>       | 9810055142           | <b>Email Address:</b>                      | ravi.sharma@abs.edu.in  |
|                | <b>Designation</b>          | NON TEACHING FACULTY | <b>Gender</b>                              | Male                    |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | ABS/ICC/JULY/2022/005   |
| 4              | <b>Date of Appointment:</b> | 15/02/2022           | <b>Name of the Committee Member:</b>       | Dr. Veenu Arora         |
|                | <b>Profession:</b>          | MEMBER               | <b>Associated With:</b>                    | Data Not Available      |
|                | <b>Mobile Number:</b>       | 9350231866           | <b>Email Address:</b>                      | veenu.arora@abs.edu.in  |
|                | <b>Designation</b>          | TEACHING             | <b>Gender</b>                              | Female                  |



|         |                      |                                   |  |                                      |
|---------|----------------------|-----------------------------------|--|--------------------------------------|
| Sr. No. | Committee Type:      | FACULTY<br>COMPLAINT<br>COMMITTEE | Appointment Order<br>Reference Number: | ABS/ICC/FEB/2022/004                 |
| 5       | Date of Appointment: | 07/02/2022                        | Name of the Committee<br>Member:       | Mr. Amit Nagar                       |
|         | Profession:          | MEMBER                            | Associated With:                       | Data Not Available                   |
|         | Mobile Number:       | 9968000120                        | Email Address:                         | amitnagarr@gmail.com                 |
|         | Designation          | NON TEACHING<br>FACULTY           | Gender                                 | Male                                 |
| Sr. No. | Committee Type:      | INTERNAL<br>COMMITTEE             | Appointment Order<br>Reference Number: | ABS/ICC/JULY/2023/009                |
| 6       | Date of Appointment: | 02/02/2023                        | Name of the Committee<br>Member:       | Mr. Utkarsh                          |
|         | Profession:          | STUDENT                           | Associated With:                       | Data Not Available                   |
|         | Mobile Number:       | 8340167286                        | Email Address:                         | utkarsh.pgdm-2022@abs.edu.in         |
|         | Designation          | STUDENT                           | Gender                                 | Male                                 |
| Sr. No. | Committee Type:      | INTERNAL<br>COMMITTEE             | Appointment Order<br>Reference Number: | ABS/ICC/JULY/2023/010                |
| 7       | Date of Appointment: | 02/02/2023                        | Name of the Committee<br>Member:       | Ms. Jasmine Sa                       |
|         | Profession:          | STUDENT                           | Associated With:                       | Data Not Available                   |
|         | Mobile Number:       | 9565275582                        | Email Address:                         | jasmine.sa.pgdm-2022@abs.edu.in      |
|         | Designation          | STUDENT                           | Gender                                 | Female                               |
| Sr. No. | Committee Type:      | INTERNAL<br>COMMITTEE             | Appointment Order<br>Reference Number: | ABS/ICC/FEB/2023/011                 |
| 8       | Date of Appointment: | 02/02/2023                        | Name of the Committee<br>Member:       | Ms. Himanshi Pandey                  |
|         | Profession:          | STUDENT                           | Associated With:                       | Data Not Available                   |
|         | Mobile Number:       | 8429089780                        | Email Address:                         | himanshi.pandey.pgdm-2022@abs.edu.in |
|         | Designation          | STUDENT                           | Gender                                 | Female                               |

#### SC/ST COMMITTEE DETAILS

|         |                      |                    |  |                         |
|---------|----------------------|--------------------|--|-------------------------|
| Sr. No. | Committee Type:      | SC/SC COMMITTEE    | Appointment Order<br>Reference Number: | ABS/SCSTC/FEB/2021/001  |
| 1       | Date of Appointment: | 15/02/2021         | Name of the Committee<br>Member:       | DR. SUNITA VERMA        |
|         | Profession:          | Data Not Available | Associated With:                       | Data Not Available      |
|         | Mobile Number:       | 9810342406         | Email Address:                         | sunita.verma@abs.edu.in |
|         | Caste:               | Other              | Gender:                                | Female                  |
| Sr. No. | Committee Type:      | SC/SC COMMITTEE    | Appointment Order<br>Reference Number: | ABS/SCSTC/FEB/2022/002  |
| 2       | Date of Appointment: | 15/02/2021         | Name of the Committee<br>Member:       | AMIT NAGAR              |
|         | Profession:          | Data Not Available | Associated With:                       | Data Not Available      |
|         | Mobile Number:       | 9968000120         | Email Address:                         | amitnagarr@gmail.com    |
|         | Caste:               | Sc                 | Gender:                                | Male                    |
| Sr. No. | Committee Type:      | SC/SC COMMITTEE    | Appointment Order<br>Reference Number: | ABS/SCST/FEB/2022/001   |
| 3       | Date of Appointment: | 07/02/2022         | Name of the Committee<br>Member:       | DR. SHWETA BATRA        |
|         | Profession:          | Data Not Available | Associated With:                       | Data Not Available      |
|         | Mobile Number:       | 9654017651         | Email Address:                         | shweta.batra@abs.edu.in |
|         | Caste:               | Other              | Gender:                                | Female                  |
| Sr. No. | Committee Type:      | SC/SC COMMITTEE    | Appointment Order<br>Reference Number: | ABS/SCST/FEB/2022/004   |
| 4       | Date of Appointment: | 15/02/2022         | Name of the Committee<br>Member:       | DR. MAROOF MIR AHMAD    |
|         | Profession:          | Data Not Available | Associated With:                       | Data Not Available      |
|         | Mobile Number:       | 9811684272         | Email Address:                         | maroof.ahmad@abs.edu.in |
|         | Caste:               | Other              | Gender:                                | Male                    |
| Sr. No. | Committee Type:      | SC/SC COMMITTEE    | Appointment Order<br>Reference Number: | ABS/SCSTC/FEB/2022/005  |
| 5       | Date of Appointment: | 02/02/2023         | Name of the Committee<br>Member:       | UDDHAB RANJAN DAS       |



|                       |                    |                         |  |
|-----------------------|--------------------|-------------------------|--|
| <b>Profession:</b>    | Data Not Available | <b>Associated With:</b> | Data Not Available                     |
| <b>Mobile Number:</b> | 6909230049         | <b>Email Address:</b>   | uddhab.ranjan.das.pgdm-2022@abs.edu.in |
| <b>Caste:</b>         | Sc                 | <b>Gender:</b>          | Male                                   |

#### STUDENT COUNSELLOR DETAILS

|                |                             |                      |  |                            |
|----------------|-----------------------------|----------------------|--|----------------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COUNSELLOR COMMITTEE | <b>Appointment Order Reference Number:</b> | ABS/DSW/FEB/2022/001       |
| 1              | <b>Date of Appointment:</b> | 15/02/2021           | <b>Name of the Committee Member:</b>       | Garima Malhotra            |
|                | <b>Profession:</b>          | Data Not Available   | <b>Associated With:</b>                    | Data Not Available         |
|                | <b>Mobile Number:</b>       | 9811944463           | <b>Email Address:</b>                      | garima.malhotra@abs.edu.in |

#### INSTITUTION-INDUSTRY CELL DETAILS

|                |                             |                    |  |                        |
|----------------|-----------------------------|--------------------|--|------------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE | <b>Appointment Order Reference Number:</b> | ABS/CRC/JULY/2012/001  |
| 1              | <b>Date of Appointment:</b> | 02/07/2012         | <b>Name of the Committee Member:</b>       | MR. RAVI SHARMA        |
|                | <b>Profession:</b>          | Data Not Available | <b>Associated With:</b>                    | Data Not Available     |
|                | <b>Mobile Number:</b>       | 9810055142         | <b>Email Address:</b>                      | ravi.sharma@abs.edu.in |

#### LIBRARY & FACILITIES

##### LIBRARY BOOKS

|                |   |            |  |      |
|----------------|---|------------|--|------|
| <b>Sr. No.</b> | <b>Programme</b>                              | MANAGEMENT | <b>Number of Tiles</b>                       | 1530 |
| 1              | <b>Number of Volumes</b>                      | 7000       | <b>Number of Journals published in India</b> | 35   |
|                | <b>Number of Journals published at Abroad</b> | 14         | <b>Number of eBook Volumes-UG</b>            | 0    |
|                | <b>Number of eBook Volumes-PG</b>             | 2599       | <b>Number of eBook Volumes-Diploma</b>       | 0    |
|                | <b>Number of eBook Titles-UG</b>              | 0          | <b>Number of eBook Titles-PG</b>             | 2578 |
|                | <b>Number of eBook Titles-Diploma</b>         | 0          |  |      |

##### LIBRARY FACILITIES

|                |                                       |                    |   |     |
|----------------|---------------------------------------|--------------------|---|-----|
| <b>Sr. No.</b> | <b>Working hours from to</b>          | 8:30 AM-6:00 PM    | <b>Reprographic Facility</b>              | Yes |
| 1              | <b>Current Annual Budget Rs.</b>      | 900000             | <b>Bar Code or RF Tab Book handling ?</b> | Yes |
|                | <b>Reading Room Seating Capacity</b>  | 100                | <b>Library Networking</b>                 | YES |
|                | <b>Name of E Journal Subscription</b> | J-GATE & DELNET IM | <b>Library Management Software</b>        | Yes |
|                | <b>Number of Multimedia PCs</b>       | 10                 | <b>Total Library Area in Sqm</b>          | 120 |

##### OTHER FACILITIES I

| Particulars              | Status | Particulars                           | Status | Particulars                 | Status |
|--------------------------|--------|---------------------------------------|--------|-----------------------------|--------|
| Potable Water Supply     | Yes    | Backup Electric Supply                | Yes    | CCTV Security               | Yes    |
| Barrier free Environment | Yes    | Institution Web Site                  | Yes    | Insurance for Students      | Yes    |
| General Insurance        | Yes    | All Weather Approach (Motorized Road) | Yes    | Fire and Safety Certificate | Yes    |
| Post & Banking/ATM       | Yes    | Projectors in Classrooms              | Yes    | Medical & Counselling       | Yes    |

|  |     |   |     |  |                 |
|--|-----|---|-----|--|-----------------|
| <b>Staff Quarters</b>  | No  | <b>Public Announcement System</b>   | Yes | <b>Group Insurance for Employees</b>   | Yes             |
| <b>Electrical Grid Power Supply Connection</b>   | Yes | <b>Telecom &amp; FAX</b>  | Yes | <b>Safety Provisions</b>   | Yes             |
| <b>Rain Water Harvesting</b>   | Yes | <b>ERP Software</b>   | Yes | <b>Transport Facility</b>  | Yes             |
| <b>First Aid</b>   | Yes | <b>Sewage Disposal System</b>   | Yes | <b>Appointment of Student Counselor</b>  | Yes             |
| <b>Sports Facilities</b>   | Yes | <b>Innovation Cell/Club</b>   | Yes | <b>Participation in the National Innovation Ranking</b>  | Yes             |
| <b>Establishment of Committee For SC/ST</b>  | Yes | <b>Vehicle Parking</b>  | Yes | <b>Establishment of Anti Ragging Committee</b>   | Yes             |
| <b>Implementation of examination reforms</b>   | Yes | <b>Auditorium</b>   | Yes | <b>Implementation of teacher training policy</b>   | Yes             |
| <b>Institution-Industry Cell</b>   | Yes | <b>Media Cell</b>   | Yes | <b>At least 5 MoUs with Industries</b>   | Yes             |
| <b>Intellectual Property of Right Cell</b>   | Yes | <b>Implementation of Startup Policy</b>   | Yes | <b>Internal Quality Assurance Cell</b>   | Yes             |
| <b>Implementing Food Safety and Standard Act,2006in the Institution</b>                                      | Yes | <b>Applied for Membership of National Digital Library</b>                                   | Yes | <b>Enter Membership Number</b>   | INUPNC4SEGLHDTZ |
| <b>Participation in the National Institutional Ranking Framework (NIRF)</b>                                  | Yes | <b>Establishment of Online Grievance Rederssal Mechanism</b>                                | Yes | <b>Group Accident Policy to be provided by Employees</b>   | Yes             |
| <b>Provision to watch MOOCS Courses through Swayam</b>   | Yes | <b>Implementation of the schemes announced by Government of India</b>                       | Yes | <b>General Notice Board and Departmental Notice Board</b>  | Yes             |
| <b>Offering of Skill Development Courses Approved by the Council</b>   | No  | <b>Implementation of mandatory internship policy for Students</b>                           | Yes | <b>Establishment of Internal Committee (IC)</b>  | Yes             |
| <b>Compliance of the National Academic Depository (NAD) as per MHRD Directives</b>                           | Yes | <b>Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY)</b>            | Yes | <b>Installation of Grid Connected Solar Rooftops/Power Systems</b>   | Yes             |
| <b>Whether the Institution has implemented Safety and Security measures in the Campus?</b>                   | Yes | <b>Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory</b> | Yes | <b>Digital Payment for all Financial Transactions as per MHRD Directives</b>                                   | Yes             |
| <b>Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty</b> | Yes | <b>Efforts to encourage Final Year students to appear for GATE Examination</b>              | No  | <b>Efforts to encourage students to take-up internship and project work in Indian Knowledge System related</b> | Yes             |

|   |     |  |     |  |     |
|---|-----|--|-----|--|-----|
| members?  |     |  |     | Areas/Topics/Disaster Management   |     |
| Implementation of Student Induction Programme                                     | Yes | Waste Management and environment improvement measures to ensure a sustainable Green Campus | Yes | Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc | Yes |
| General Insurance provided for assets against fire, burglary and other calamities | Yes | Measures for Cybersecurity   | Yes | Plastic Free Campus  | Yes |

#### OTHER FACILITIES II

| Sr. No. | Particulars  | Status |
|---------|--|--------|
| 1.      | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution                          | Yes    |
| 2.      | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal        | Yes    |
| 3.      | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University   | Yes    |
| 4.      | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes    |
| 5.      | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin                            | Yes    |
| 6.      | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution                | Yes    |
| 7.      | Display of Course(s) and "Approved Intake" in the University at the entrance of the University   | Yes    |

#### OTHER FACILITIES III

| Sr. No. | Particulars   | Status         |
|---------|---|----------------|
| 1.      | Whether mandatory disclosure is uploaded in Institution's website?  | Yes            |
| 2.      | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats?                            | Yes            |
| 3.      | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?             | Yes            |
| 4.      | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes            |
| 5.      | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website?       | Yes            |
| 6.      | Courses/Approved Intake displayed at the entrance of the Institution?   | Yes            |
| 7.      | Is the Cafeteria shared among other institution?  | No             |
| 8.      | Is Library and Reading Room shared among other institution?   | No             |
| 9.      | Is the Computer Centre shared among other institution?  | No             |
| 10.     | Whether Institution is operating from Permanent Site/Temporary Site?  | Permanent Site |
| 11.     | Whether you are registered on NAD?  | Yes            |
| 12.     | Whether all the students documents are uploaded or not?   | Yes            |
| 13.     | Whether your University is having approval for EWS Quota from your State?   | No             |
| 14.     | Implementation of Skill India Mission   | Yes            |
| 15.     | Institute Innovation Council (IIC)  | Yes            |
| 16.     | Implementation of PARAKH  | No             |
| 17.     | Whether your Institution is having NIRF ranking below 100?  | No             |
| 18.     | Is your Institution selected for 'Study in India' Program by Govt. by India?  | No             |

### BANK DETAILS, INCOME & EXPENDITURE

#### BANK DETAILS

|            |                       |                 |             |
|------------|-----------------------|-----------------|-------------|
| Bank Name: | CENTRAL BANK OF INDIA | Bank IFSC Code: | CBIN0283172 |
|------------|-----------------------|-----------------|-------------|

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|   |  |  |                       |
|---|--|--|-----------------------|
| <b>Bank Account Number:</b>   | 3242982137                               | <b>Account Holder Name:</b>                  | Asian Business School |
| <b>Branch Name:</b>   | RWA, SPORTS CLUB COMPLEX , SEC           | <b>Branch Code:</b>                          | 3172                  |
| <b>Address of the Bank:</b>   | RWA, SPORTS CLUB COMPLEX , SECTOR . 15A, | <b>State:</b>                                | Uttar Pradesh         |
| <b>PIN:</b>   | 201301                                   | <b>Telephone No. of the Bank:</b>            | 2511747               |
| <b>Bank Account Type:</b>   | Current Account                          | <b>Bank Branch MICR Code:</b>                | 110016086             |
| <b>Whether the Account is in the Name of Beneficiary Institute:</b> | Yes                                      | <b>Whether the Account is Operational:</b>   | Yes                   |
| <b>Whether the Account is a no-Frill Account:</b>                   | No                                       | <b>Whether the Account is Joint Account:</b> | No                    |
| <b>Second Account Holder Name:</b>                                  | Data Not Available                       | <b>Mode of Operation:</b>                    | Data Not Available    |
| <b>Do You wish to change Bank Name? :</b>                           |  |  | No                    |

#### TRUST BANK DETAILS

| Bank Name | Bank IFSC Code | Bank Account Number | Account Holder Name                  |
|-----------|----------------|---------------------|--------------------------------------|
| Hdfc      | HDFC0009239    | 50200031006293      | Asian Society of Film and Television |

#### INCOME & EXPENDITURE DETAILS

| INCOME                           |           |                                      |          |
|----------------------------------|-----------|--------------------------------------|----------|
| <b>Income from Central Govt:</b> | 0         | <b>Income from State Government:</b> | 0        |
| <b>Income from Student Fees:</b> | 124300000 | <b>Income from Donations:</b>        | 0        |
| <b>Income from UGC:</b>          | 0         | <b>Income from Other Bodies:</b>     | 8200000  |
| <b>Total Income:</b>             | 132500000 |                                      |          |
| EXPENDITURE                      |           |                                      |          |
| <b>Salary Teaching Staff:</b>    | 17000000  | <b>Salary Non-Teaching Staff:</b>    | 14000000 |
| <b>Library:</b>                  | 900000    | <b>Equipment:</b>                    | 600000   |
| <b>Building Maintenance:</b>     | 700000    | <b>Other Expenditure:</b>            | 80000000 |
| <b>Total Expenditure:</b>        | 113200000 |                                      |          |

**DECLARATION**

**BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2023-24.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2023-24.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2023-24),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2023-24.

**Signature of Authorized Signatory**

**Name :**